

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SCS DAV PUBLIC SCHOOL, HAVELI KHARAGPUR
2	AFFILIATION NO.(IF APPLICABLE)	330641
3	SCHOOL CODE (IF APPLICABLE)	65637
4	COMPLETE ADDRESS WITH PIN CODE	AT- NEAR CHANDBALI STHAN PO- HAVELI KHARAGPUR DIST- MUNGER STATE- BIHAR PIN- 811213, MUNGER , BIHAR - 811213
5	PRINCIPAL NAME	Dr Subhash Chandra
6	PRINCIPAL QUALIFICATION	Ph.D. M.Sc. B.Ed.
7	SCHOOL EMAIL ID	SCSDAVHKP@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	7004930941

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://scsdavhkp.com/2C1260A4-EE93-4E67-BE3C-C9CE2D269C7F/CMS/Page/Documents">http://scsdavhkp.com/2C1260A4-EE93-4E67-BE3C-C9CE2D269C7F/CMS/Page/Documents</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://scsdavhkp.com/2C1260A4-EE93-4E67-BE3C-C9CE2D269C7F/CMS/Page/Documents">http://scsdavhkp.com/2C1260A4-EE93-4E67-BE3C-C9CE2D269C7F/CMS/Page/Documents</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://scsdavhkp.com/2C1260A4-EE93-4E67-BE3C-C9CE2D269C7F/CMS/Page/Documents">http://scsdavhkp.com/2C1260A4-EE93-4E67-BE3C-C9CE2D269C7F/CMS/Page/Documents</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://scsdavhkp.com/2C1260A4-EE93-4E67-BE3C-C9CE2D269C7F/CMS/Page/Documents">http://scsdavhkp.com/2C1260A4-EE93-4E67-BE3C-C9CE2D269C7F/CMS/Page/Documents</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://scsdavhkp.com/2C1260A4-EE93-4E67-BE3C-C9CE2D269C7F/CMS/Page/Documents">http://scsdavhkp.com/2C1260A4-EE93-4E67-BE3C-C9CE2D269C7F/CMS/Page/Documents</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://scsdavhkp.com/2C1260A4-EE93-4E67-BE3C-C9CE2D269C7F/CMS/Page/Documents">http://scsdavhkp.com/2C1260A4-EE93-4E67-BE3C-C9CE2D269C7F/CMS/Page/Documents</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://scsdavhkp.com/2C1260A4-EE93-4E67-BE3C-C9CE2D269C7F/CMS/Page/Documents">http://scsdavhkp.com/2C1260A4-EE93-4E67-BE3C-C9CE2D269C7F/CMS/Page/Documents</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://scsdavhkp.com/2C1260A4-EE93-4E67-BE3C-C9CE2D269C7F/CMS/Page/Documents">http://scsdavhkp.com/2C1260A4-EE93-4E67-BE3C-C9CE2D269C7F/CMS/Page/Documents</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://scsdavhkp.com/2C1260A4-EE93-4E67-BE3C-C9CE2D269C7F/CMS/Page/Documents">http://scsdavhkp.com/2C1260A4-EE93-4E67-BE3C-C9CE2D269C7F/CMS/Page/Documents</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://scsdavhkp.com/2C1260A4-EE93-4E67-BE3C-C9CE2D269C7F/CMS/Page/Documents">http://scsdavhkp.com/2C1260A4-EE93-4E67-BE3C-C9CE2D269C7F/CMS/Page/Documents</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://scsdavhkp.com/2C1260A4-EE93-4E67-BE3C-C9CE2D269C7F/CMS/Page/Documents">http://scsdavhkp.com/2C1260A4-EE93-4E67-BE3C-C9CE2D269C7F/CMS/Page/Documents</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://scsdavhkp.com/2C1260A4-EE93-4E67-BE3C-C9CE2D269C7F/CMS/Page/Documents">http://scsdavhkp.com/2C1260A4-EE93-4E67-BE3C-C9CE2D269C7F/CMS/Page/Documents</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://scsdavhkp.com/2C1260A4-EE93-4E67-BE3C-C9CE2D269C7F/CMS/Page/Documents">http://scsdavhkp.com/2C1260A4-EE93-4E67-BE3C-C9CE2D269C7F/CMS/Page/Documents</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr Subhash Chandra
2	TOTAL NO. OF TEACHERS	29
	PGT	0
	TGT	6
	PRT	22
3	TEACHERS SECTION RATIO	29:23
4	DETAILS OF SPECIAL EDUCATOR	Not Available
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Nirmal Kumar Parmar, Pr.T. PET

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	98	96	100	Two students had not appeared in the board examination 2022-23 out of 98 registered students

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8012
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 44

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 89
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=2pl9CHMJOU4">https://www.youtube.com/watch?v=2pl9CHMJOU4</a>